

**DECLARATION FOR PATENT APPLICATION**

As the below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name. I believe I am the original, And First, inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled **Toned Black Offset Inks Exhibiting Excellent Chromatic Characteristics**, the specification of which is filed concurrently herewith.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is known to be material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose to the office information known to be material as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

\_\_\_\_\_  
(Application Serial No.)

\_\_\_\_\_  
(Filing Date)

\_\_\_\_\_  
(Status)  
(patented, pending or abandoned)

I hereby claim foreign priority benefits under Title 35, United States Code §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

\_\_\_\_\_  
(Application Serial No.)

\_\_\_\_\_  
(Country)

\_\_\_\_\_  
(Filing Date)

**POWER OF ATTORNEY:** As the named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Terry T. Moyer, Registration Number 26,008 and William S. Parks, Registration Number 37,528

SEND CORRESPONDENCE TO:

William S. Parks  
P. O. Box 1927  
Spartanburg, SC 29304

DIRECT TELEPHONE CALLS TO:

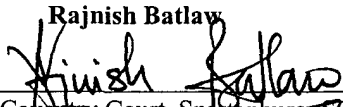
William S. Parks  
(864) 503-1537

I hereby declare that all statements made herein of our own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**Full name of sole or first inventor:**

**Rajnish Batlaw**

Inventor's Signature: \_\_\_\_\_



Date: 10/28/01

Residence:

102 Coventry Court, Spartanburg, SC, 29301

Citizenship:

United States of America

Post Office Address:

102 Coventry Court, Spartanburg, SC, 29301

## ASSIGNMENT

**WHEREAS**, I, RAJNISH BATLAW, a citizen of the United States of America, residing at 102 Conventry Court, Spartanburg, SC 29301, in the County of Spartanburg, and State of South Carolina, have invented certain new and useful improvements in TONED BLACK OFFSET INKS EXHIBITING EXCELLENT CHROMATIC CHARACTERISTICS, for which I have executed an application for Letters Patent of the United States with a filing date of OCTOBER 26, 2001 and Application Serial No. 09/999,231; and

**WHEREAS**, MILLIKEN & COMPANY, a Corporation, organized under the laws of the State of Delaware and located at Spartanburg, in the County of Spartanburg and State of South Carolina, is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application:

**NOW, THEREFORE**, in consideration of the sum of Fifty Dollars (\$50.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said RAJNISH BATLAW, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over unto the said MILLIKEN & COMPANY, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States and all divisions, renewals and continuations thereof, and all Letters Patent of countries foreign to the United States which may be granted thereon and all reissues and extensions thereof; and I hereby authorize and request the Commissioner of Patents of the United States and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issued all Letters Patent for said improvements to the said MILLIKEN & COMPANY, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

**AND I HEREBY COVENANT** that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith.

**AND I HEREBY FURTHER COVENANT** that I will communicate to the said Corporation, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Corporation, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

**IN TESTIMONY, WHEREOF**, I hereunto set my hand and seal on May 30, 2002.

Rajnish Batlaw (L.S.)  
RAJNISH BATLAW

STATE OF South Carolina     )  
  ) ss  
COUNTY OF Spartanburg     )

On May 30, 2002, before me, a Notary Public in and for the State and County aforesaid, personally appeared RAJNISH BATLAW, to me known and known to me to be the person of that name, who signed and sealed the foregoing instrument and he acknowledged the same to be his free act and deed.

SEAL

Louise A. Lauer  
Notary Public  
My Commission Expires February 6, 2012